

# RUTLAND COUNTY PONY CLUB

## 2017 BENEFIT DRESSAGE SHOW & TWO-PHASE



\*Sunday May 14, 2017 – first dressage ride 9 am, flat classes and jumping after dressage

\*Dressage Judge: Wendy Pringle

\*Horse Amour, 804 Eaton Hill East, Castleton, VT

\*\$30 per dressage test/\$45 per two-phase

\*\$10 flat, \$15 jumping classes

\*Pony Club and Horsemasters Members get \$10 off per test/two-phase, \$5 flat or jumping class

\*Closing Date: Entries must be postmarked by May 8<sup>th</sup>

\*\$10/post entry fee per test/two-phase for entries not postmarked to Secretary by May 8<sup>th</sup>

\*Ribbons through 6<sup>th</sup> place in all classes

### **RULES:**

ASTM helmets to be worn by riders under 18 at all times while mounted.

Proof of 2017 negative Coggins and rabies vaccine must be sent with entry.

All entry fees must be included with completed entry form.

The gate at "A" will remain open, show will be held indoors only in inclement weather.

Whips and calling permitted when necessary.

All tests will be ridden in a small arena unless enough entries to warrant full size arena.

Only riders who's signature is on this entry form are allowed to ride entered horses.

CD must be supplied for classes 11, 12 & 13, labeled and cued to play with any instructions printed clearly.

Please return your number (in good/re-usable condition with string) for your ribbon(s)/test(s)

Times available Friday after 12 noon May 12<sup>th</sup> - call SHOW SECRETARY

No more than 2 two-phases per horse/rider combination.

If a horse/rider combo is riding 2 two-phases, they must be consecutive in height.

Refunds less \$10 office fee with vet or doctor certificate only.

Classes may be split or combined at show management discretion.

Make checks payable to "Rutland County Pony Club" and mail to show secretary:

Andrea Miglorie, 911 North Grove Street, Rutland, VT 05701

Call Andrea Miglorie with any questions on entries 802-345-9257

**Please clean up manure, hay & garbage around your trailer!**

# ENTRY FORM

Rider \_\_\_\_\_ Age of rider (if under 18): \_\_\_\_\_

Address \_\_\_\_\_

Tel. # \_\_\_\_\_ Horse: \_\_\_\_\_ Horse Owner: \_\_\_\_\_

Classes Entered: (please check)

- |  |                                    |
|--|------------------------------------|
| <input type="checkbox"/> 1. 2015 USDF Intro. Level Test A                                | Total Dressage Only \$ _____       |
| <input type="checkbox"/> 2. 2015 USDF Intro. Level Test B                                | Total 2-Phase \$ _____             |
| <input type="checkbox"/> 3. 2015 USDF Intro. Level Test C                                | PC/Horsemasters Discount \$- _____ |
| <input type="checkbox"/> 4. 2015 USEF Training Level Test 1                              | Total \$ _____                     |
| <input type="checkbox"/> 5. 2015 USEF Training Level Test 2                              |                                    |
| <input type="checkbox"/> 6. 2015 USEF Training Level Test 3                              |                                    |
| <input type="checkbox"/> 7. Trotting Poles plus test of choice _____                     | Office Only:                       |
| <input type="checkbox"/> 8. 18" plus test of choice _____                                | Amt. Paid-\$ _____                 |
| <input type="checkbox"/> 9. 2' plus test of choice _____                                 | # _____                            |
| <input type="checkbox"/> 10. 2'6" plus test of choice _____                              | Coggins _____                      |
| <input type="checkbox"/> 11. Musical Freestyle   |                                    |
| <input type="checkbox"/> 12. Test of Choice: _____                                       | Signatures _____                   |
| <input type="checkbox"/> 13. Equitation on the flat __ W/T __ W/T/C divided by rider age |                                    |
| <input type="checkbox"/> 14. Pleasure on the flat __ W/T __ W/T/C divided by rider age   |                                    |
| <input type="checkbox"/> 15. Road Hack __ W/T __ W/T/C divided by rider age              |                                    |
| <input type="checkbox"/> 16. Hunter Over Fences __ 18" __ 2' __ 2'3 __ 2'6 __ 2'9        |                                    |
| <input type="checkbox"/> 17. Equitation Over Fences __ 18" __ 2' __ 2'3 __ 2'6 __ 2'9    |                                    |
| <input type="checkbox"/> 18. Gambler's Choice (fences 2'-3')                             |                                    |
| <input type="checkbox"/> 19. Leadline  |                                    |



I enclose a total of \$ \_\_\_\_\_ for the aforementioned entry. I enter at my own risk. I have read and understand the rules. I hereby enter this horse at my own risk subject to all rules and regulations of this event. I understand that the sport of horseback riding is inherently dangerous and that serious injury and death can occur. I agree that if any injury occurs to me, this horse, or any equipment that I may use or send for use in this event, I will make no claim against the Rutland County Pony Club, Centerline Farm or any of the Owners, Officers and/or Volunteers of the aforementioned organizations. I further agree to hold the Rutland County Pony Club, Centerline Farm, Owners, Officers, and/or Volunteers free and harmless from any liability, claims, suits or damages of whatsoever kind or nature that may be occasioned by the horse/s exhibited or owned by me or the negligence of the person/s in charge of such horse/s and I agree to indemnify and hold harmless these associations and individuals against all liability, claims, suits, and expenses including attorney fees incurred, arising out of any injury to any person/s or damage to any property caused by me, this horse/s or attendant/s. I agree that I will wear a properly fitted and fastened ASTM/SEI-Approved helmet at all times while mounted.

\_\_\_\_\_ Rider Signature (parent/guardian if under 18 years old)

\_\_\_\_\_ Horse Owner Signature (parent/guardian if under 18 years old)